

**Office Of The General Manager, Construction Circle (Ganga), Uttarakhand Peyjal Nigam, Haridwar**

Letter No. 2384/Lekha-6/36 Dt. 27-07-2019

**CORRIGENDUM TO E- TENDER NOTICE**

<b>Sl.</b>	<b>Name of Work</b>	<b>E- Tender ID</b>
1	Execution of Pollution Abatement Works (Interception & Diversion With STP) for River Alaknanda in Uttarakhand State Including O&M of 15 Years for Srikot -Gangnali Town in Pauri District.	2019_MDPEY_17885_2

1. This Corrigendum is for above work in reference of this office E-Tender Notice No. 2233 /Lekha-6/ 31 Dt. 16-07-2019 published in Hindustan times (English) in Delhi Edition and Hindustan (Hindi) in Uttarakhand State Edition.
2. Interested bidder has requested that Due to "Kanwar Yatra " rush in Haridwar Uttarakhand and closure of NH to Haridwar, they will not be able to attend the pre-bid meeting scheduled on dated 29-07-2019 and requested to change on pre-bid meeting date.
3. After due consideration, now the Pre-bid meeting has been reschedule and will be held on 31-07-2019. 12.00 Hrs.
4. All other entries will remain same.



**KK Rastogi**  
**General Manager**

e-mail: [gmgangahw@gmail.com](mailto:gmgangahw@gmail.com)

Letter No. / Lekha-6/ Dt. 27-07-2019

**Copy to the followings for information & necessary action Please:-**

1. Director General, National Mission for Clean Ganga, New Delhi.
2. Mr. Pravin Mutiyar, Director (technical-III), NMCG, New Delhi.
3. Program Director, State Project Management Group, Dehradun.
4. Managing Director, Uttarakhand Peyjal Nigam, Dehradun.
5. Chief Engineer, HQ/ Garhwal/Kumaon UKPJN, Dehradun/ Pauri/Haldwani/CGM Nirman Wing, Dehradun.
6. District Magistrate, Pauri.
7. GM (Admin), UKPJN, Dehradun for uploading at UKPJN official website
8. GM (Appraisal), UKPJN, Dehradun
9. All SE/GM, Construction Circle/Wing, UKPJN to display on notice board.
10. All Executive Engineers/Project Managers, UKPJN to display on notice board.
11. PM C&MU (Ganga)Civil /Mechanical, UKPJN, Gopeshwar/ Srinagar/ Haridwar/ Rishikesh/ Uttarkashi
12. Office Notice Board.



**General Manager**